GREENVILLEICO. S. C. 4004 1237 PAGE 196

STATE OF SOUTH CARGETNA 10-PH '77 MORTGAGE RELEASE COUNTY OF GREENVILLE R.M.C.

and Loan Association, by its duly authorized officer, Stanley

L. Johnson, President, does hereby release and forever

discharge the property hereinafter described from the lien of

its certain mortgage dated January 29, 1971, in the original

amount of Ninety Thousand and 00/100 (\$90,000.00) Dollars,

recorded in the R.M.C. Office for Greenville County in

Mortgage Book 1179, Page 599, provided, however, that as to the

remainder of the property described in said mortgage, the lien

shall remain in effect. The property to be released is

described as follows:

ALL that certain lot of land lying in or near the Town of Mauldin, County of Green-ville, State of South Carolina, and shown as Lot 115 on a Plat of Holly Springs Subdivision, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-N, Page 5, to which Plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said Corporation this the 4th day of May, 1972.

In the Presence of:

FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION

- T-

Stanley L Johnson, President

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, Fountain Inn Pederal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation deliver the within written instruments and that she with C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to before me this 4th day of May, 1972.

4th day of May, 1972

Notary Public for South Carolina My Commission Expires Dec. 15, 1979.

Mortgage Release Recorded May 5, 1972 at 1:10 P. M., #30087

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